



MASS INTENTIONS

June 14-20, 2010

Monday (ferial) *1 Kings 21.1-16, Matthew 5.38-42*

8:15 am + Ilsa Strack – Mr. & Mrs. Strack

Tuesday (ferial) *1 Kings 21.17-29, Matthew 5.43-48*

8:15 am - Morning Prayer

6:00 pm - Reconciliation

7:00 pm + Daniel & Fernando Ferreira - Parents

Wednesday (ferial) *2 Kings 2.1, 6-14, Matthew 6.1-6, 16-18*

8:15 am + Mary Howell – Claude & Elizabethanne Drapeau

- Exposition

3:30 pm - Benediction

Thursday (ferial) *Sirach 48.1-14, Matthew 6.7-15*

8:15 am + John Barban – Pauline & John Naciuk

9:30 am - Blessed Kateri School Mass

Friday (ferial) *2 Kings 11.1-4, 9-18, 20, Matthew 6.19-23*

7:30 am - Reconciliation

8:15 am + Audrey Moser – Colonel & Jean Moser

10:00 am - St. Patrick School Mass

Saturday (ferial) *2 Chronicles 24.17-25, Matthew 6.24-34*

4:00 pm - Reconciliation

TWELFTH SUNDAY IN ORDINARY TIME

Zechariah 12.10-11, Luke 9.18-24

Sat. 5:00 pm - Joaquim Vala & Family – M. Vala

Sun. 9:00 am + Those in Our Parish Book of Life

11:00 am - Int. of the Parishioners of St. Aloysius

1:00 pm - Baptisms

7:00 pm + Florian Szozda – C.W.L.

Schedule of Events June 14 - 20, 2010

Monday

• Celebrating the Word Bible Study..... 9:00 am

Tuesday

• C.W.L. General Meeting (see details →)

• Baptism Preparation Meeting..... 7:30 pm

Wednesday

• Celebrate the Word (Pioneer Park Area – call Yvonne at 519-748-6508) 1:00 pm

• Choir 7-9 pm

Thursday

• Legion of Mary..... 8:45 am

Friday, Saturday and Sunday: Junior Retreat at St. Aloysius Church: Girls ages 11-15 will gather to learn more about Our Lord Jesus Christ and His Church with other young Catholic girls. There will be Holy Mass, Adoration, spiritual talks, sports, other fun activities.

OFFERTORY REPORT

309 CONTRIBUTORS . . . (Average - \$17.89).....	\$5,529.00
LOOSE	\$1,054.00
Offertory Collection 06-JUNE-10.....	\$6,583.00

Parish Life



This coming SEPTEMBER we would like to start a **Prayer Shawl Ministry**. If you are interested in becoming involved by either knitting or crocheting shawls, or helping out, please contact: Ann 519-748-4223 or nannieann@rogers.com. Shawls have been made for centuries; they are universal and embracing. They comfort and enfold, they wrap and warm.

The person making the shawls prays for the recipient and works love and blessings into each stitch.

Making a prayer shawl helps and comforts not only the recipient, but the maker as well.

From C.W.L.

Tuesday, June 15 will be the last **C.W.L. General Meeting** until September. We will be holding a year end barbeque at the home of Theresia Burgund - starting at 6.00pm. We will provide beef and chicken burgers - members are invited to bring a salad or dessert. Theresia lives at 207 Black Walnut Place. You may meet in the parking lot of the church at 5.30pm to arrange transportation. Please bring a lawn chair, plate, cup and utensils. If you would like to come and need a ride, please call Betty Smythe at 519-743-7924. All members are welcome. Directions to Theresia's house will be posted on the bulletin board outside the Rectory door for the weekend of June 12-13.

Please return your **Baby Bottles** from the Marillac Place Fundraiser on **June 19-20**. Members of the C.W.L. will be on hand to receive your bottle at the doors of the church – before and after all Masses that weekend.



Walking Pilgrimage 2010

Please consider attending the 8-day walking Pilgrimage from Guelph to Midland between August 7 – 14, 2010. The motto: "Come for an hour, come for a day, come for a week. BUT COME!!" There are three activities involved: walking, service and community. All details can be found at: <http://www.ignatiusguelph.ca/pilgrimage.html>

If you are interested, please plan to attend the next information meeting in Holy Rosary Church, Emma Street, Guelph on Wednesday, June 23, 2010 at 7 p.m.

I hope you decide to join me and the Guelph group on this truly amazing experience: physically exhausting, spiritually uplifting!!

Eva at (519) 896-0831 or Kruzlics@rogers.com

UPCOMING OFFICE CLOSURES:

Thursday, June 24, 2010 – 11:30am – 2:00 pm

Thursday, July 1 2010 - CANADA DAY

Please Note...

St. Patrick School (1969-2010) invites you to two special occasions:

1. **Open House** on June 17 from 6 – 8 pm. There will be tours, snacks/refreshments. R.S.V.P. by May 31 – 519-748-6008.
2. **Year End School Mass** at St. Aloysius Church on Friday, June 18 at 10 a.m.

Mark your fall calendars and plan to attend **The Marriage Enrichment Course** being offered on eight Friday evenings beginning Sept. 24, 2010 at Blessed Sacrament Church in Kitchener. This is a very practical opportunity to give couples the tools to build a strong and healthy marriage that lasts a lifetime. Couples talk about important issues that can get missed in the rush of daily life. Privacy as a couple is always respected. There is no group discussion and no requirements to disclose anything about your relationship to anyone else. The setting is welcoming and relaxing. A typical evening begins with a candlelight dinner for two followed by a video and time to discuss topics privately as a couple. We invite you to reserve your candlelight table now! For further information please call Bernie or Rosemary at 519 742-8045.

The Carmel of St. Joseph Guild invites all members, families and friends to attend the Feast of Our Lady of Mount Carmel Mass to be held **Sunday, July 18, 2009**, at 2:00 pm at the Monastery. The Rosary will precede the Mass. The celebrant will be Bishop Anthony Tonno. Please bring a lawn chair if possible.

How Do I Sanctify Sunday?**Why is Sunday called the day of the Lord?**

It is because Sunday is the day of the celebration of Easter (Passion-Death-Resurrection-Ascension) of the Lord for the salvation of the world. Due to Easter, the Eucharist, which is celebrated on Sunday, is a memorial (i.e. it makes present and efficacious today the Easter of the Lord, which He accomplished two thousand years ago). Because of this, Sunday is also called the weekly Easter. At the same time, the "day of the Lord" is also called "the lord of the days", "primordial feast", in so far as "all things came to be, not one thing had its being but through him" (*Jn 1:3*).

Why is Sunday connected to our Baptism?

Sunday, as a celebration of the death and resurrection of Christ, reminds us more than the other days that we are with Christ, and thanks to Him, we died to sin and rose to new life of the children of God, precisely on the day of our baptism. "You have been buried with him, when you were baptized; and by baptism, too, you have been raised up with

him through your belief in the power of God who raised him from the dead" (*Col 2:12*). The Church underlines this baptismal dimension of Sunday when she encourages the celebration of baptisms, not just during the Easter vigil, but even on Sunday, the day of the week when we commemorate the Resurrection of the Lord.

How is Sunday sanctified?

- First of all, when we participate in the Eucharistic celebration, which is truly for each baptized person, the heart of Sunday. "Without Sunday we cannot live", so proclaimed one of the Christians who suffered martyrdom under Diocletian in the fourth century, precisely because he did not want to give up celebrating the Sunday Eucharist.
- Sunday is also sanctified through prayer, charitable works and abstention from work.

How should the Sunday Holy Mass be lived?

- The Sunday Holy Mass is a commitment which a Christian cannot renounce. It should not only be lived in order to carry out a precept, but as a need for living a Christian life which is truly conscious and coherent.
- On Sundays, the faithful come together as an assembly, because, by listening to the Word of God and participating in the Eucharist, they recall the Passion, the Resurrection and the Glory of the Lord Jesus and give thanks to God who regenerated them for a living hope through the Resurrection of Jesus Christ from the dead (*cf 1 Pet 1:3*). In every Holy Mass we bless the Lord, God of the universe, while offering Him bread and wine, fruits of the earth and the work of human hands.
- When parents participate with their children in the celebration of the Holy Mass, the Christian families live one of the most qualified expressions of their identity and their "ministry" of domestic churches.

Why is it important to sanctify Sunday by celebrating?

The need to "celebrate a feast" is inherent in human beings. Now for a Christian, Sunday, the Day on which the Lord rose from the dead, is the day *par excellence* for joy. On Sunday, as the exclamation of the psalmist well puts it: "This is the day which the Lord has made; let us rejoice and be glad in it" (*Ps 118:24*). "On the first day of the week, be happy all of you", as we read in the *Didascalia* of the Apostles of early Christianity. In fact, on the day of the Lord, the Church strongly testifies the joy experienced by the Apostles when they saw the Risen Lord on the evening of Easter. Saint Augustine, while interpreting the widespread ecclesial consciousness, highlights this specific character of Sunday: "Fasting is interrupted and we pray while standing as a sign of the resurrection; due to this, moreover, on all Sundays we sing the Alleluia." The joyous character of the Sunday Eucharist expresses the joy which Christ transmits to His Church through the gift of the Spirit.

Mons. Raffaello Martinelli.

Primicerio of the Basilica of St Ambrose and St. Charles

