



MASS INTENTIONS

June 7 - 13, 2010

Monday (ferial) *1 Kings 17.1-6, Matthew 5.1-12*
8:15 am - Int. of Robert Welk – Carlos & Rosa Paiva

Tuesday (ferial) *1 Kings 17.7-16, Matthew 5.13-16*
8:15 am - Morning Prayer
6:00 pm - Reconciliation
7:00 pm + Nicolino Pacheco – Arminda Pacheco

Wednesday (ferial) *1 Kings 18.20-39, Matthew 5.17-19*
8:15 am + Mary Howell – Grace Laviolette & Family

Thursday (ferial) *1 Kings 18.41-46, Matthew 5.20-26*
8:15 am + Albert Schilling – Mary Rose

Friday (solemnity) *The Most Sacred Heart of Jesus*
Ezekiel 34.11-16, Romans 5.5b-11, Luke 15.3-7

8:15 am + John Barban – C.W.L.
 + Juan Lorenzo Manrique – Family
 at *St. Mary's High School*

Saturday (memorial) *Immaculate Heart of Mary*
Isaiah 61.9-11, Luke 2.41-51

4:00 pm -Reconciliation

ELEVENTH SUNDAY IN ORDINARY TIME

2 Samuel 12.7-10, 13, Galatians 2.16,19-21, Luke 7.36 – 8.3

Sat. 5:00 pm + Those in Our Parish Book of Life
Sun. 9:00 am + Frank Cosentino – Angela Cosentino & Fam.
11:00 am + Ivan Kubrak – Valerie & David Grzesiak
7:00 pm - Int. of the Parishioners of St. Aloysius

Schedule of Events

June 7 - 13, 2010

Monday
 • Celebrating the Word Bible Study..... 9:00 am

Wednesday
 • Celebrate the Word (Pioneer Park Area – call Yvonne at 519-748-6508) 1:00 pm

Thursday OFFICE CLOSED ALL DAY
 • Legion of Mary..... 8:45 am

Friday
 • Youth Group..... 7:00 pm

OFFERTORY REPORT

303 CONTRIBUTORS . . . (Average - \$16.60)	\$5,029.00
LOOSE	\$1,101.00
Offertory Collection 30-MA-10	\$6,130.00

The July issue of "The Word Among Us" has arrived.

Parish Life

Come one, come all
 for fun at the

St. Aloysius Family Picnic

Magic show featuring GREAT GERARD!
 Face Painting! Soccer Games! Free food! Prizes!
 Many More Exciting events!

When: Sunday, June 27, 2010
 2-5 pm

Where: St. Aloysius Church

UPCOMING OFFICE CLOSURES:

Thursday, June 10, 2010 - all day
 Thursday, June 24, 2010 – 11:30am – 2:00 pm
 Thursday, July 1, 2010 – Canada Day

Reminder - Baby Bottles in support of Marillac Place are to be returned on June 19 & 20. Baskets will be at all the doors of the church to receive these bottles - filled as you are able with monetary donations.



This coming SEPTEMBER we would like to start a **Prayer Shawl Ministry**. If you are interested in becoming involved by either knitting or crocheting shawls, or helping out, please contact: Ann 519-748-4223 or nannieann@rogers.com . Shawls

have been made for centuries; they are universal and embracing. They comfort and enfold, they wrap and warm. The person making the shawls prays for the recipient and works love and blessings into each stitch. Making a prayer shawl helps and comforts not only the recipient, but the maker as well.

Please Note...

St. Patrick School (1969-2010) invites you to two special occasions:

- 1. Year End School Mass** at St. Aloysius Church on Friday, June 18 at 10 a.m.
- 2. Open House** on June 17 from 6 – 8 pm. There will be tours, snacks/refreshments. R.S.V.P. by May 31 – 519-748-6008.

The **Annual Corpus Christi Procession**, sponsored by St. Joseph's Church with the approval of Bishop A.F. Tonnos, will be held **Sunday, June 6th**, from 3:00 to 4:00 pm at St. Joseph's Church, Corner of Courtland and Madison. The procession route will follow Courtland to Benton to Church to Madison. All are welcome to attend.

Support Group for Separated or Divorced persons

The Kitchener/Waterloo/Cambridge Support Group meets the 3rd Thursday of each month at St. Clement's Parish, Cambridge. Our aim is to have people realize that there is life after a separation or divorce. We offer ideas and encouragement so that you may develop new ways of coping with the stresses in your life. **There is NO COST.**

When: 3rd Thursday of the month – June 17th

Place: St. Clement Parish (downstairs)

745 Duke Street, Cambridge

Time: 7:00 p.m. to 8:00 p.m.

From the Pastor's Desk



On this Solemnity of Corpus Christi we are invited to renew our faith in and reverence to our Blessed Lord present in the Most Holy Eucharist. Here are a few reflections for our consideration:

When and how to receive Communion

If we truly believe that what we receive at the end of Mass is truly the body and blood of Christ, not a symbol, but really Jesus, then what should follow is a good examination of how we celebrate this great gift of Jesus Himself. Does our participation in the Eucharist reflect our belief in the real presence of Christ in the Eucharist?

Get rid of serious sin first

The teaching of Christ and the Church has been consistent from the very beginning until today, that no one who is in grave sin is to approach the table of the Lord. And so we are called to examine our lives before we come to Mass and see if we are able to receive Holy Communion. And if we find that we have broken one of God's commandments we are to first receive forgiveness in the Sacrament of Confession.

Why is it so important that we do not receive communion in serious sin? Because it can do us more harm than good. One of the prayers during Mass that a priest says quietly before receiving communion is this one: "*Lord Jesus Christ, with faith in your love and mercy I eat your body and drink your blood, Let it not bring me condemnation but health in mind and body.*" Even when we live in sin, whether it is in a marriage that has not been blessed by God in the Church, or in contradiction to the teachings of God and His Church, the priest will not stop up from receiving Holy Communion. But we must remember that when we abuse this sacrament we are disrespecting God Himself and are doing great

harm to ourselves. We end up committing an even greater sin by disregarding the Church's teaching with respect to Holy Communion. Why, when it is so easy to receive Christ and His forgiveness by coming to confession and changing our lives?

Church etiquette

When we reflect on the mystery of Holy Communion, if we truly believe that it is Jesus that we are receiving at Mass, then our participation at Mass should reflect that. And so there are a few things that I would like to point out as Church etiquette.

- a. Arrivals and departures - As much as possible trying to **arrive on time** and not leaving before the final blessing. I know that there are legitimate circumstances when sometimes we might have to do this. But when we make this a habit what are we telling God? "One hour a week is too long, I have things to do. I gave you what you wanted, or almost what you wanted, I'm better than many others, what else do you want?" That is hardly an attitude of gratefulness for what Christ gives us. Why not make an effort to come a few minutes early to prepare for Mass and stay a few minutes after Mass to thank God for this gift.
- b. Eucharistic Fast - The Church asks us to prepare for the Eucharist even before we come, just as we would prepare for meeting Christ in person. One of the ways we do this is by keeping a Eucharistic Fast. This means that we are to refrain from food or drink (with the exception of water and medication) for one hour before the Eucharist. Chewing gum not only breaks the fast, but is also very inappropriate at Mass and limits our participation.
- c. Conscious and Active participation - Our entire Mass is celebrated in such a way so as to prepare us for the worthy reception of Holy Communion. This is why active participation is so important, and by active participation the Church asks us to sing together, pray together, listen together (but not to chew gum together). If you don't know the prayers, we have books available in every seat to help you learn and, if you try you will know them very quickly. As you probably know, Mass does not change that much from week to week.
- d. Receiving Communion - When it is time to receive Holy Communion let us take great care to receive respectfully. When a minister says the "The body of Christ" the response should be one of faith and conviction -- "Amen", and not "thanks" or "Ok", but AMEN which means "I believe that this is Jesus, I believe that He is here for me, and I desire Him in my life". Our interior disposition should be reflected by our external actions of great love and respect.

The greater the gift, the greater the responsibility to use it properly and with utmost respect. The gift of the Most Holy Eucharist is the greatest treasure that we possess. This is why we are to take great care in how we receive it. May we never grow lazy or indifferent when it comes to Our Lord present in the Eucharist, but treasure that Gift by the way we celebrate every Mass of our lives.

Fr. Kuzma

