



MASS INTENTIONS

May 31- June 6, 2010

Monday (feast) *Visitation of Mary*

Zephaniah 3.14-18, Luke 1.39-56

8:15 am - Ilsa Lippel – Mr. & Mrs. A. Strack

Tuesday (memorial) *St. Justin, martyr*

2 Peter 3.12-15a,17-18, Mark 12.13-17

8:15 am - *Morning Prayer*

6:00 pm - *Reconciliation*

7:00 pm - In Thanksgiving – Ambrose & Connie Fausto

Wednesday (ferial) *2 Timothy 1.1-3,6-12, Mark 12.18-27*

8:15 am - Int. of Carlos Flores – Carlos & Rosa Paiva

Thursday (memorial) *St. Charles Lwanga and companions, martyrs*

2 Timothy 2.8-15, Mark 12.28-34

8:15 am + Marie & Wilhelm Mikoliazhk

Friday (ferial) *2 Timothy 3.10-17, Mark 12.35-37*

7:30 am - *Reconciliation*

8:15 am + Lily Sutulovic – Joe Drakovic & Family

Saturday (memorial) *St. Boniface, bishop, martyr*

2 Timothy 4.1-8, Mark 12.38-44

4:00 pm - *Reconciliation*

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (Corpus Christi)

Genesis 14.18-20, 1 Corinthians 11.23-26, Luke 9.11b-17

Sat. 5:00 pm + Mary Anne Potrykus – Genny Zarzycki

Sun. 9:00 am + Those in Our Parish Book of Life

11:00 am - Int. of Gino di Loreto – The Aguto Family

7:00 pm - Int. of the Parishioners of St. Aloysius

Schedule of Events May 31 – June 6, 2010

Monday

• Celebrating the Word Bible Study..... 9:00 am

Tuesday

• C.W.L. Executive 7:30 pm

Wednesday

• Celebrate the Word (Pioneer Park Area – call Yvonne at 519-748-6508) 1:00 pm

• Choir 6:00 pm

Thursday

• Legion of Mary..... 8:45 am

• P.M.C. Meeting 7:30 pm

Friday

• Volunteer Appreciation Evening 6:30 pm

Sunday

• Music Leaders' Meeting 2:00 pm

OFFERTORY REPORT

290 CONTRIBUTORS . . . (Average - \$15.89).....	\$4,608.00
LOOSE	\$892.00
Offertory Collection 23-MA-10	\$5,500.00
Pope's Pastoral Works	\$1,242.00
Church Repairs and Maintenance – June 12/13, 2010	

Parish Life

School Masses here at St. Aloysius Church:

St. Timothy – Tuesday, June 15 at 9:30 am

St. Aloysius – Tuesday, June 15 at 1:00 pm

Blessed Kateri – Thursday, June 17 at 9:30 am

St. Patrick – Friday, June 18 at 10:00 am



Please Note...

St. Patrick School (1969-2010) invites you to two special occasions:

1. **Year End School Mass** at St. Aloysius Church on Friday, June 18 at 10 a.m.
2. **Open House** on June 17 from 6 – 8 pm. There will be tours, snacks/refreshments. R.S.V.P. by May 31 – 519-748-6008.

The **Annual Corpus Christi Procession**, sponsored by St. Joseph's Church with the approval of Bishop A.F. Tonnos, will be held **Sunday, June 6th**, from 3:00 to 4:00 pm at St. Joseph's Church, Corner of Courtland and Madison. The procession route will follow Courtland to Benton to Church to Madison. All are welcome to attend.

Join us at St. Mary's Church, 56 Duke St W, Kitchener for an afternoon of **Beethoven** performed by FortePiano: parishioner Pierre-André Pashley and Jisca Wicher, on **Sunday, June 6th at 3 pm**. Advance tickets are \$10 for seniors & students and \$15 for adults or \$20 at the door. All proceeds to the St. Mary's Building Fund to help decrease the recent brick repair costs. Please contact the parish office, 519-576-3860 or stmarysc@golden.net, for more information and tickets.

UPCOMING OFFICE CLOSURES:

Thursday, June 10, 2010 - all day

Thursday, June 24, 2020 – 11:30am – 2:00 pm

Thursday, July 1, 2010 – Canada Day

From the Pastor's Desk

Every Catholic Parish has as its goal bringing people closer to God through preaching the Good News, teaching the commandments of God, and bringing people closer to God through the sacraments. All of this is possible with the help of many dedicated parishioners who assist priests in serving the good people of our area. Here at St. Aloysius we have many volunteers who offer their time and talent helping to build the Kingdom of God. I wish to publicly thank them all for what they do with a Volunteer Appreciation Evening this Friday, June 4th.

This week we also welcome to our parish Fr. Jeff Oehring who has been assigned as an Associate Pastor to St. Aloysius Parish. Fr. Oehring has been ordained a priest on May 1st of this year, and this will be his first appointment. Let us welcome Fr. Oehring with great joy as we thank God for the gift of this new priest in our parish.

Fr. Kuzma

THE FEAST OF THE BLESSED TRINITY



The Revelation of the Trinity

Our awareness and knowledge of the Blessed Trinity comes from a reliable source: divine Revelation, God's own revealing of himself. The existence of the Trinity is hinted at in the Old Testament and boldly proclaimed in the New Testament. Three events in the life of Jesus show us the Trinity: his conception, his baptism, and his Transfiguration

The Godhead of the Son is directly revealed when Jesus says: *"I and the Father are one"* (Jn10:30). The Godhead of the Holy Spirit is similarly revealed when Peter rebukes a fellow Christian: *"Ananias, why has Satan filled your heart to lie to the Holy Spirit...? You have not lied to men but to God"* (Acts5:3-4). And Jesus himself reveals the relationship of the Father and the Spirit: *"But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father; he will bear witness to me"* (Jn15:26). Finally, Jesus' commission to his apostles at the very end of the Gospel of Matthew reveals plainly that the three Persons belong to a single Godhead: *"baptizing...in the name of the Father and of the Son and of the Holy Spirit"* (Mt28:19). Jesus uses the singular "name," not "names," to show us that all three Persons are one God.

The "Works" of Each Person of the Blessed Trinity

The actual distinction among the three divine persons is in their relation to one another. Divinity cannot be shared or divided up. Each of the divine persons is God, whole and entire. Although the

divine persons are inseparable in what they are and do, it is possible and common to identify "works" that are proper to each. This is most evident in the way our salvation was accomplished. In his plan born of love, God created us to share his life forever. Sin, however, cut us off from God and from our destiny. Nevertheless, in his great mercy, the Father did not put an end to us or abandon us (see Neh9:31). *"When the time had fully come, God sent forth his Son, born of a woman"* (Gal4:4), to reveal his plan, to show us how to live, and to pay the price for our sins. When this was accomplished, the Holy Spirit came to activate the new and eternal life won for us by Christ's redemptive self-giving. The Holy Spirit empowers and guides the Church to fulfill her mission to preach the Good News of salvation to the whole world and to make God's life available to all men and women, without exception.

The Trinity as Mystery

The Blessed Trinity, three persons in one God, is a profound mystery. Because it reveals who God is *in his inmost being*, **the mystery of the Blessed Trinity "is the central mystery of Christian faith and life"**(CCC234). This mystery is not illogical, contradictory, or unreasonable, nor is it opposed to belief in the one God. A "mystery" – a reality we cannot fully comprehend – implies neither falsehood nor contradiction; it merely signifies a lack of comprehensibility. In such cases as the Blessed Trinity and the Incarnation, we humans with finite minds try to understand a divine and, therefore, an infinite reality. Our minds are wonderful creations but are still limited. A blind person must take it on faith when we say that the light in the kitchen is on. Throughout life, we are obliged because of our limitations to accept things on the testimony of reliable sources. Reason alone could never conceive of the reality of three persons in one nature, nor for that matter, of one person, Jesus Christ, having two natures (divine and human). But all our human capabilities, aided by God's supernatural Revelation, do not enable us to grasp or comprehend the mysteries of the Infinite such as the Blessed Trinity. We will, in this life, only be able to *"see in a mirror dimly"* (1Cor13:12). The whole of our supernatural knowledge, just because it is of the very nature of supernatural, is beyond us. We experience in these matters an insufficiency, a sense of sad resignation. We feel inadequate, left out – and *this is right*.

We have, therefore, Heaven to look forward to and work toward. Our faith, as Christ himself so often emphasized, is of central importance to our lives. Our faith gives us the strongest, most certain assurance that the world of the supernatural is not an empty dream. Our faith convinces us that the Trinity of God the Father who made us out of love, God the Son who came among us to save us out of love, and God the Holy Spirit who infuses us with love and who sustains us in the Church will be revealed to us at the very hour Jesus opens his arms to welcome us into Heaven with the words: *"Come, O blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world"* (Mt25:34). The Kingdom of God's Kingdom, the Kingdom of the Blessed Trinity – our *true home*.